

2023 Brahmasutra-bhāṣya retreat

with

Swami Tattvavidanandaji

on

Brahmasutra

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With

Śāṅkarabhāṣya



(Transliteration copy)

**September, 2023**

Arsha Vidya Gurukulam, P.O. Box 1059, Saylorsburg, PA. 18353  
570-992-2339, [www.arshavidya.org](http://www.arshavidya.org), avpoffice@gmail.com

# śrīmacchaṅkarabhagavatpūjyapādaviracitam

2 brahmasūtrabhāṣyam

## samanvayādhikaraṇam

4

6

brahma jijñāsitavyamityuktam | kiṃlakṣaṇam

8 punastadbrahmetyata āha bhagavānsūtrakāraḥ —

kathaṃ punarbrahmaṇaḥ śāstrapramāṇakatvamucyate,

10 yāvatā 'āmnāyasya

kriyārthatvādānarthakyaamatadarthānām' (jai. sū. 1 | 2 | 1) iti

12 kriyāparatvaṃ śāstrasya pradarśitam | ato

vedāntānāmānarthakyam , akriyārthatvāt |

14 kartṛdevatādiprakāśanārthatvena vā kriyāvidhiśeṣatvam ,

upāsanādikriyāntaravidhānārthatvaṃ vā | na hi

16 pariniṣṭhitavastupratipādanaṃ sambhavati;

pratyakṣādiviṣayatvātpariniṣṭhitavastunaḥ | tatpratipādane

18 ca heyopādeyarahite puruṣārthābhāvāt | ata eva 'so'rodīt'

ityevamādināmānarthakyaṃ mā bhūditi 'vidhinā  
2 tvekavākyatvātstutyarthena vidhīnāṃ syuḥ' (jai. sū. 1 | 2 | 7)  
iti stāvakatvenārthavattvamuktam | mantrāṇaṃ ca 'iṣe tvā'  
4 ityādīnāṃ kriyātatsādhanābhidhāyitvena  
karmasamavāyitvamuktam | ato na kvacidapi  
6 vedavākyānāṃ vidhisamsparsāmantareṇārthavattā drṣṭā  
upapannā vā | na ca pariniṣṭhite vastusvarūpe vidhiḥ  
8 sambhavati, kriyāviṣayatvādvidheḥ |  
tasmātkarmāpekṣitakarṭṛdevatādisvarūpaprakāśanena  
10 kriyāvidhiśeṣatvaṃ vedāntānāṃ | atha  
prakaraṇāntarabhayānnaitadabhyupagamyate, tathāpi  
12 svavākyagatopāsanādikarmaparativam | tasmānna  
brahmaṇaḥ śāstrayonitvamiti prāpte, ucyate —

14

16 **tattu samanvayāt || 4 ||**

18 tuśabdaḥ pūrvapakṣavyāvṛttyarthaḥ | tadbrahma sarvajñaṃ  
sarvaśakti jagadutpattisthitilayakāraṇaṃ  
20 vedāntaśāstrādevāvagamyate | katham ? samanvayāt |

sarveṣu hi vedānteṣu vākyaṇi tātparyeṇaitasyārthasya  
 2 pratipādakatvena samanugatāni — ‘sadeva somyedamagra  
 āsīt ekamevādvitīyam’ (chā. u. 6 | 2 | 1) ‘ātmā vā idameka  
 4 evāgra āsīt’ (ai. u. 1 | 1 | 1)  
 ‘tadetadbrahmāpūrvamanaparamanantaramabāhyamayamā  
 6 tmā brahma sarvānubhūḥ’ (br. u. 2 | 5 | 19)  
 ‘brahmaivedamamṛtaṃ purastāt’ (mu. u. 2 | 2 | 12) ityādīni |  
 8 na ca tadgatānāṃ padānāṃ brahmasvarūpaviṣaye niścite  
 samanvaye'vagamyamāne arthāntarakalpanā yuktā,  
 10 śrutahānyaśrutakalpanāprasaṅgāt | na ca teṣāṃ  
 kartṛdevatādisvarūpapratipādanaparatā avasīyate, ‘tatkena  
 12 kaṃ paśyet’ (br. u. 2 | 4 | 14)  
 ityādikriyākārahakaphalanirākaraṇaśruteḥ | na ca  
 14 pariniṣṭhitavastusvarūpatve'pi pratyakṣādiviṣayatvaṃ  
 brahmaṇaḥ, ‘tattvamasi’ (chā. u. 6 | 8 | 7) iti  
 16 brahmātmabhāvasya śāstramantareṇānavagamyamānatvāt |  
 yattu heyopādeyarahitatvādupadeśānarthakyamiti, naiṣa  
 18 doṣaḥ; heyopādeyaśūnyabrahmātmāvagamādeva  
 sarvakleśaprahāṇātpuruṣārthasiddheḥ |  
 20 devatādipratipādanasya tu svavākyaगतopāsanārthatve'pi na

kaścidvirodhaḥ | na tu tathā brahmaṇa  
2 upāsanāvidhiśeṣatvaṃ sambhavati, ekatve  
heyopādeyaśūnyatayā  
4 kriyākāraḥkādiddvaitavijñānopamardopapatteḥ | na hi  
ekatvavijñānenonmathitasya dvaitavijñānasya punaḥ  
6 sambhavo'sti yenopāsanāvidhiśeṣatvaṃ brahmaṇaḥ  
pratipādyeta | yadyapyanyatra vedavākyaṇām  
8 vidhisam̐sparśamantareṇa pramāṇatvaṃ na dr̥ṣṭam ,  
tathāpyātmavijñānasya phalaparyantatvāna tadviśayasya  
10 śāstrasya prāmāṇyaṃ śakyaṃ pratyākhyātum | na  
cānumānagamyam̐ śāstrapramāṇyam , yenānyatra dr̥ṣṭam̐  
12 nidarśanamapekṣyeta | tasmātsiddham̐ brahmaṇaḥ  
śāstrapramāṇakatvam ||  
14 atrāpare pratyavatiṣṭhante — yadyapi śāstrapramāṇakaṃ  
brahma, tathāpi pratipattividhiviśayatayaiva śāstreṇa  
16 brahma samarpyate | yathā  
yūpāhavanīyādīnyalaukikānyapi vidhiśeṣatayā śāstreṇa  
18 samarpyante, tadvat | kuta etat ?  
pravṛttinivṛttiprayojanatvācchāstrasya | tathā hi  
20 śāstratātparyavida āhuḥ — 'dr̥ṣṭo hi tasyārthaḥ

karmāvabodhanam nāma' iti; 'codaneti kriyāyāḥ  
 2 pravartakam vacanam' 'tasya jñānamupadeśaḥ' (jai. sū. 1 | 1  
 | 5), 'tadbhūtānām kriyārthena samāmnāyaḥ' (jai. sū. 1 | 1 |  
 4 25) 'āmnāyasya kriyārthatvādānarthakyamatadarthānām'  
 (jai. sū. 1 | 2 | 1) iti ca | ataḥ puruṣam kvacidviṣayaviśeṣe  
 6 pravartayatkutaścīdviṣayaviśeṣānnivartayaccārthavacchāstr  
 am | taccheṣatayā cānyadupayuktam |  
 8 tatsāmānyādvedāntānāmapi tathaiivārthavattvaṃ syāt | sati  
 ca vidhiparatve yathā svargādikāmasyāgnihotrādisādhanam  
 10 vidhīyate, evamamṛtatvakāmasya brahmajñānam vidhīyata  
 iti yuktam | nanviha jijñāsyavailakṣaṇyamuktam —  
 12 karmakāṇḍe bhavyo dharmo jijñāsyāḥ, iha tu bhūtam  
 nityanirvṛttam brahma jijñāsyamiti; tatra  
 14 dharmajñānaphalādanuṣṭhānāpekṣādvilakṣaṇam  
 brahmajñānaphalam bhavitumarhati | nārhatyevaṃ  
 16 bhavitum , kāryavidhiprayuktasyaiva brahmaṇaḥ  
 pratipādyamānatvāt | 'ātmā vā are draṣṭavyaḥ' (bṛ. u. 2 | 4 |  
 18 5) 'ya ātmāpahatapāpmā ... so'nveṣṭavyaḥ sa vijijñāsitavyaḥ'  
 (chā. u. 8 | 7 | 1) 'ātmetyevopāsīta' (bṛ. u. 1 | 4 | 7)  
 20 'ātmānameva lokamupāsīta' (bṛ. u. 1 | 4 | 15) 'brahma veda

brahmaiva bhavati' (mu. u. 3 | 2 | 9) ityādiṣu vidhāneṣu  
 2 satsu, 'ko'sāvātmā ?' 'kiṃ tadbrahma ?' ityākāṅkṣāyāṃ  
 tatsvarūpasamarpaṇena sarve vedāntā upayuktāḥ — nityaḥ  
 4 sarvajñaḥ sarvagato nityatrpto  
 nityaśuddhabuddhamuktasvabhāvo vijñānamānandaṃ  
 6 brahma ityevamādayaḥ | tadupāsanācca śāstradr̥ṣṭo'dr̥ṣṭo  
 mokṣaḥ phalaṃ bhaviṣyati | kartavyavidhyānanupraveṣe tu  
 8 vastumātrakathane hānopādānāsambhavāt 'saptadvīpā  
 vasumatī' 'rājāsau gacchati'  
 10 ityādivākyavadvedāntavākyānāmānarthakyaameva syāt |  
 nanu vastumātrakathane'pi 'rajuriyam , nāyaṃ sarpah'  
 12 ityādau bhrāntijanitabhītinivartanenārthavattvaṃ dr̥ṣṭam |  
 tathehāpyasaṃsāryātmavastukathanena  
 14 saṃsāritvabhrāntinivartanenārthavattvaṃ syāt |  
 syādetadevam , yadi rajjusvarūpaśravaṇamātreṇeva  
 16 sarpabhrāntiḥ,  
 saṃsāritvabhrāntirbrahmasvarūpaśravaṇamātreṇa  
 18 nivarteta; na tu nivartate | śrutabrahmaṇo'pi yathāpūrvam  
 sukhaduḥkhādisaṃsāridharmadarśanāt | 'śrotavyo  
 20 mantavyo nididhyāsitavyaḥ' (br. u. 2 | 4 | 5) iti ca

śravaṇottarakālayormanananididhyāsanayorvidhidarśanāt |  
 2 tasmātpratipattividhiviṣayatayaiva śāstrapramāṇakaṃ  
 brahmābhyupagantavyamiti ||  
 4 atrābhidhīyate — na;  
 karmabrahmavidyāphalayorvailakṣaṇyāt | śārīraṃ vācikaṃ  
 6 mānaśaṃ ca karma śrutismṛtisiddhaṃ dharmākhyam ,  
 yadviṣayā jijñāsā 'athāto dharmajijñāsā' (jai. sū. 1 | 1 | 1) iti  
 8 sūtritā | adharmo'pi hiṃsādiḥ  
 pratiṣedhacodanālakṣaṇatvājijñāsyah parihārāya |  
 10 tayoścodanālakṣaṇayorarthānarthayordharmādharmaayoḥ  
 phale pratyakṣe sukhaduḥkhe  
 12 śārīravānmanobhirevopabhuḥyamāne  
 viṣayendriyaśamyogajanye brahmādiṣu sthāvarānteṣu  
 14 prasiddhe | manuṣyatvādārabhya brahmānteṣu dehavatsu  
 sukhatāratamyamanuśrūyate | tataśca  
 16 taddhetordharmasyāpi tāratamyam gamyate |  
 dharmatāratamyādadhikāritāratamyam | prasiddhaṃ  
 18 cārthitvasāmarthyādikṛtamadhikāritāratamyam | tathā ca  
 yāgādyanuṣṭhāyināmeva vidyāsamādhiviśeṣāduttareṇa  
 20 pathā gamanam ,



kevalairiṣṭāpūrtadattasādhanairdhūmādikrameṇa dakṣiṇena  
2 pathā gamanam , tatrāpi sukhatāratamyam ,  
tatsādhanatāratamyam ca śāstrāt 'yāvatsampātamuṣitvā'  
4 (chā. u. 5 | 10 | 5) ityasmādgamyate | tathā manuṣyādiṣu  
sthāvarānteṣu sukhalavaścodanālakṣaṇadharmasādhyā eveti  
6 gamyate tāratamyena vartamānaḥ |  
tathordhvagateṣvadhogateṣu ca dehavatsu  
8 duḥkhatāratamyadarśanāttaddhetoradharmasya  
pratiśedhacodanālakṣaṇasya tadanuṣṭhāyinām ca  
10 tāratamyam gamyate | evamavidyādidoṣavatām  
dharmādharmatāratamyanimittam śarīropādānapūrvakam  
12 sukhaduḥkhatāratamyamanityam saṃsārarūpam  
śrutismṛtinyāyaprasiddham | tathā ca śrutiḥ 'na ha vai  
14 saśarīrasya sataḥ priyāpriyayorapahatirasti' iti  
yathāvarṇitam saṃsārarūpamanuvadati | 'aśarīram vāva  
16 santam na priyāpriye spr̥sataḥ' (chā. u. 8 | 12 | 1) iti  
priyāpriyasparśanapatiśedhāccodanālakṣaṇadharmakāryat  
18 vam mokṣākhyasyāśarīratvasya pratiśidhyata iti gamyate |  
dharmakāryatve hi priyāpriyasparśanapatiśedho  
20 nopapadyeta | aśarīratvameva dharmakāryamiti cet , na |

tasya svābhāvikatvāt — ‘aśarīraḥ  
 2 śarīreṣvanavastheṣvavasthitam | mahāntam  
 vibhumātmānaṃ matvā dhīro na śocati’ (ka. u. 1 | 2 | 22),  
 4 ‘aprāṇo hyamanāḥ śubhraḥ’ (mu. u. 2 | 1 | 2), ‘asaṅgo  
 hyayaṃ puruṣaḥ’ (br. u. 4 | 3 | 15) ityādiśrutibhyaḥ | ata  
 6 evānuṣṭheyakarmaphalavilakṣaṇam  
 mokṣākhyamaśarīratvam nityamiti siddham | tatra  
 8 kiñcitpariṇāminityaṃ yasminvikriyamāṇe’pi tadevedamiti  
 buddhirna vihanyate; yathā pṛthivyādi  
 10 jagannityatvavādinām , yathā vā sāṅkhyānām guṇāḥ | idaṃ  
 tu pāramārthikaṃ kūṭasthanityaṃ vyomavatsarvavyāpi  
 12 sarvavikriyārahitaṃ nityatr̥ptaṃ niravayavaṃ  
 svayaṃjyotiḥsvabhāvam , yatra dharmādharmau saha  
 14 kāryeṇa kālatrayaṃ ca nopāvartete | tadevadaśarīratvam  
 mokṣākhyam — ‘anyatra  
 16 dharmādanyatrādharmādanyatrāsmātkṛtākṛtāt | anyatra  
 bhūtācca bhavyācca’ (ka. u. 1 | 2 | 14) ityādiśrutibhyaḥ |  
 18 atastadbrahma, yasyeyaṃ jijñāsā prastutā | tadyadi  
 kartavyaśeṣatvenopadiśyeta, tena ca kartavyena  
 20 sādhyāścenmokṣo’bhyupagamyeta, anitya eva syāt |

tatraivam sati yathoktakarmaphaleṣveva  
 2 tārātamyāvasthiteṣvanityeṣu kaścīdatiśayo mokṣa iti  
 prasajyeta | nityaśca mokṣaḥ  
 4 sarvairmokṣavādibhirabhyupagamyate | ato na  
 kartavyaśeṣatvena brahmopadeśo yuktaḥ | api ca 'brahma  
 6 veda brahmaiva bhavati' (mu. u. 3 | 2 | 9), 'kṣīyante cāśya  
 karmāṇi tasmindṛṣṭe parāvare' (mu. u. 2 | 2 | 9), 'ānandaṃ  
 8 brahmaṇo vidvāna bibheti kutaścana' (tai. u. 2 | 9 | 1),  
 'abhayaṃ vai janaka prāpto'si' (br. u. 4 | 2 | 4),  
 10 'tadātmānamevāvedahaṃ brahmāsmīti,  
 tasmāttatsarvamabhavat' (vājasaneyi brahmaṇa. u. 1 | 4 |  
 12 10), 'tatra ko mohāḥ kaḥ śoka ekatvamanupaśyataḥ' (ī. u. 7)  
 ityevamādyāḥ śrutayo brahmavidyānantarameva mokṣaṃ  
 14 darśayantyo madhye kāryāntaraṃ vārayanti | tathā  
 'taddhaitatpaśyannṛṣirvāmadevaḥ pratipede'haṃ  
 16 manurabhavaṃ sūryaśca' (br. u. 1 | 4 | 10) iti  
 brahmadarśanasarvātmabhāvayormadhye  
 18 kartavyāntaravāraṇāyodāhāryam — yathā 'tiṣṭhangāyati' iti  
 tiṣṭhatigāyatyormadhye tatkarṭṛkaṃ kāryāntaraṃ nāstīti  
 20 gamyate | 'tvaṃ hi naḥ pitā yo'smākamavidyāyāḥ paraṃ

pāraṃ tārāyasi' (pra. u. 6 | 8), 'śrutaṃ hyeva me  
 2 bhagavaddṛṣebhyastarati śokamātmaviditi; so'haṃ  
 bhagavaḥ śocāmi, taṃ mā bhagavāñchokasya pāraṃ  
 4 tārāyatu' (chā. u. 7 | 1 | 3) 'tasmai mṛditakaṣāyāya tamaṣaḥ  
 pāraṃ darśayati bhagavānsanat-kumāraḥ' (chā. u. 7 | 26 | 2)  
 6 iti caivamādyāḥ śrutayo  
 mokṣapratibandhanivṛttimātramevātmajñānasya phalaṃ  
 8 darśayanti | tathā ca ācāryapraṇītaṃ nyāyopabr̥mhitam  
 sūtram —  
 10 'duḥkhajanmapravṛttidoṣamithyājñānānamuttarottarāpāye  
 tadanantarāpāyādapavargaḥ' (nyā. sū. 1 | 1 | 2) iti |  
 12 mithyājñānāpāyaśca brahmātmaikatvavijñānādbhavati | na  
 cedam brahmātmaikatvavijñānaṃ sampadrūpam — yathā  
 14 'anantaṃ vai mano'nantā viśvedevā anantameva sa tena  
 lokaṃ jayati' (br̥. u. 3 | 1 | 9) iti | na cādhyāsarūpam — yathā  
 16 'mano brahmetyupāsīta' (chā. u. 3 | 18 | 1) 'ādityo  
 brahmetyādeśaḥ' (chā. u. 3 | 19 | 1) iti ca manaādityādiṣu  
 18 brahmadṛṣṭyadhyāsaḥ | nāpi viśiṣṭakriyāyoganimittam  
 'vāyurvāva saṃvargaḥ' (chā. u. 4 | 3 | 1) 'prāṇo vāva  
 20 saṃvargaḥ' (chā. u. 4 | 3 | 3) itivat |

nāpyājyāvekṣaṇādikarmavatkarmāṅgasamṣkārārūpam |  
 2 sampadādirūpe hi  
 brahmātmaikatvavijñāne'bhyupagamyamāne, 'tattvamasi'  
 4 (chā. u. 6 | 8 | 7) 'ahaṃ brahmāsmi' (br. u. 1 | 4 | 10)  
 'ayamātmā brahma' (br. u. 2 | 5 | 19) ityevamādīnām  
 6 vākyaṇām brahmātmaikatvavastupratipādanaparaḥ  
 padasamanvayaḥ pīḍyeta | 'bhidyate  
 8 hṛdayagranthiśchidyante sarvasamśayāḥ' (mu. u. 2 | 2 | 9) iti  
 caivamādīnyavidyānivṛttiphalaśravaṇānyuparudhyeran |  
 10 'brahma veda brahmaiva bhavati' (mu. u. 3 | 2 | 9) iti  
 caivamādīni tadbhāvāpattivacanāni sampadādirūpatve na  
 12 sāmāñjasyenopapadyeran | tasmāna sampadādirūpaṃ  
 brahmātmaikatvavijñānam | ato na puruṣavyāpāratantrā  
 14 brahmavidyā | kiṃ tarhi ?  
 pratyakṣādipramāṇaviśayavastujñānavadvastutantraiva |  
 16 evaṃbhūtasya brahmaṇastajjñānasya ca na kayācidyuktyā  
 śakyaḥ kāryānupraveśaḥ kalpayitum | na ca  
 18 vidikriyākarmatvena kāryānupraveśo brahmaṇaḥ —  
 'anyadeva tadviditādatho aviditādadhi' (ke. u. 1 | 4) iti  
 20 vidikriyākarmatvapratishedhāt , 'yenedaṃ sarvaṃ vijānāti

2 taṃ kena vijānīyāt' (br. u. 2 | 4 | 14) iti ca |  
 2 tathopāstikriyākarmatvapraṭiṣedho'pi bhavati —  
 'yadvācānabhyuditaṃ yena vāgabhyudyate' ityaviṣayatvaṃ  
 4 brahmaṇa upanyasya, 'tadeva brahma tvam viddhi, nedaṃ  
 yadidamupāsate' (ke. u. 1 | 5) iti | aviṣayatve brahmaṇaḥ  
 6 śāstrayonitvānupapattiriti cet , na;  
 avidyākālpitabhedanivṛttiparatvācchāstrasya | na hi  
 8 śāstramidamṭayā viṣayabhūtaṃ brahma pratipipādayiṣati |  
 kiṃ tarhi ? pratyagātmatvenāviṣayatayā pratipādayat  
 10 avidyākālpitaṃ vedyaveditṛvedanādibhedamapanayati |  
 tathā ca śāstram — 'yasyāmatam tasya matam matam yasya  
 12 na veda saḥ | avijñātaṃ vijānatām vijñātamavijānatām' (ke.  
 u. 2 | 3) 'na dṛṣṭerdraṣṭāraṃ paśyeh' (br. u. 3 | 4 | 2) 'na  
 14 vijñātervijñātāraṃ vijānīyāḥ' (br. u. 3 | 4 | 2) iti caivamādi |  
 ato'vidyākālpitasamśāritvanivartanena  
 16 nityamuktātmasvarūpasamarpaṇāna  
 mokṣasyānityatvadoṣaḥ | yasya tūtpādyo mokṣaḥ, tasya  
 18 mānasam vācikaṃ kāyikaṃ vā kāryamapekṣata iti yuktaṃ |  
 tathā vikāryatve ca | tayoh pakṣayormokṣasya  
 20 dhruvamanityatvam | na hi dadhyādi vikāryam utpādyam

vā ghaṭādi nityaṃ dr̥ṣṭaṃ loke | na ca āpyatvenāpi  
2 kāryāpekṣā, svātmasvarūpatve satyanāpyatvāt;  
svarūpavyatiriktatve'pi brahmaṇo nāpyatvam ,  
4 sarvagatatvena nityāptasvarūpatvātsarveṇa brahmaṇa  
ākāśasyeva | nāpi saṃskāryo mokṣaḥ, yena  
6 vyāpāramapekṣeta | saṃskāro hi nāma saṃskāryasya  
guṇādhānena vā syāt , doṣāpanayanena vā | na  
8 tāvadguṇādhānena sambhavati,  
anādheyātiśayabrahmasvarūpatvānmokṣasya | nāpi  
10 doṣāpanayanena, nityaśuddhabrahmasvarūpatvānmokṣasya  
| svātmadharmā eva san tirobhūto mokṣaḥ kriyayātmani  
12 saṃskriyamāṇe'bhivyajyate — yathā ādarśe  
nigharṣaṇakriyayā saṃskriyamāṇe bhāsvaratvaṃ dharmā iti  
14 cet , na; kriyāśrayatvānupapatterātmanaḥ | yadāśrayā hi  
kriyā, tamavikurvati naivātmānaṃ labhate | yadyātmā  
16 kriyayā vikriyeta, anityatvamātmanaḥ prasajyeta |  
'avikāryo'yamucyate'(bha. gī. 2 | 25) iti caivamādīni vākyāni  
18 bādhyeran | taccāniṣṭam | tasmānna svāśrayā kriyā ātmanaḥ  
sambhavati | anyāśrayāyāstu kriyāyā aṣayātvanā  
20 tayātmā saṃskriyate | nanu dehāśrayayā

snānācamanayajñopavītadhāraṇādinā kriyayā dehī  
 2 saṃskriyamāṇo dr̥ṣṭaḥ, na;  
 dehādisaṃhataasyaivāvidyāgr̥hītasyaātmanah  
 4 saṃskriyamāṇatvāt | pratyakṣam hi  
 snānācamanāderdehasamavāyitvam | tayā dehāśrayayā  
 6 tatsaṃhata eva kaścidaavidyayātmatvena parigr̥hītaḥ  
 saṃskriyata iti yuktaṃ | yathā dehāśrayacikitsānimittena  
 8 dhātusāmyena tatsaṃhataasya tadabhimānina ārogyaphalam  
 , ‘ahamarogaḥ’ iti yatra buddhirutpadyate — evaṃ  
 10 snānācamanayajñopavītadhāraṇādikayā ‘ahaṃ śuddhaḥ  
 saṃskṛtaḥ’ iti yatra buddhirutpadyate, sa saṃskriyate | sa ca  
 12 dehena saṃhata eva | tenaiva hyahaṃkartrā  
 ahaṃpratyayaviṣayeṇa pratyayinā sarvāḥ kriyā nirvartyante  
 14 | tatphalaṃ ca sa evāśnāti, ‘tayoranyaḥ pippalaṃ  
 svādvattyanaśnannanyo’bhicākaśīti’ (mu. u. 3 | 1 | 1) iti  
 16 mantravarṇāt — ‘ātmendriyamanoyuktaṃ  
 bhoktetyāhurmanīṣiṇaḥ’ (ka. u. 1 | 3 | 4) iti ca | tathā ‘eko  
 18 devaḥ sarvabhūteṣu gūḍhaḥ sarvavyāpī sarvabhūtāntarātmā  
 | karmādhyakṣaḥ sarvabhūtādhivāsaḥ sākṣī cetā kevalo  
 20 nirguṇaśca’ (śve. u. 6 | 11) iti, ‘sa



paryagācchukramakāyamavraṇamasnāviraṃ  
 2 śuddhamapāvaidham' (ī. u. 8) iti, ca — etau  
 mantrāvanādheyātiśayatāṃ nityaśuddhatāṃ ca brahmaṇo  
 4 darśayataḥ | brahmabhāvaśca mokṣaḥ | tasmānna  
 saṃskāryo'pi mokṣaḥ | ato'nyanmokṣaṃ prati  
 6 kriyānupraveśadvāraṃ na śakyam kenaciddarśayitum |  
 tasmājjñānamekaṃ muktivā kriyāyā  
 8 gandhamātrasyāpyanupraveśa iha nopapadyate | nanu  
 jñānaṃ nāma mānasī kriyā, na; vailakṣaṇyāt | kriyā hi nāma  
 10 sā, yatra vastusvarūpanirapekṣaiva codyate,  
 puruṣacittavyāpārādhinā ca, yathā — 'yasyai devatāyai  
 12 havirgrhītaṃ syāttāṃ manasā  
 dhyāyedvaṣaṭkarīṣyan'(ai•brā• 3-1-8) iti, 'sandhyāṃ manasā  
 14 dhyāyet' (ai. brā. 3 | 8 | 1) iti caivamādiṣu | dhyānaṃ  
 cintanaṃ yadyapi mānasam , tathāpi puruṣeṇa  
 16 kartumakartumanyathā vā kartuṃ śakyam ,  
 puruṣatantratvāt | jñānaṃ tu pramāṇajanyam | pramāṇaṃ  
 18 ca yathābhūtavastuviṣayam | ato jñānaṃ  
 kartumakartumanyathā vā kartumaśakyam | kevalaṃ  
 20 vastutantrameva tat; na codanātantram , nāpi puruṣatantram

| tasmānmānasatve'pi jñānasya mahadvailakṣaṇyam | yathā  
 2 ca 'puruṣo vāva gautamāgniḥ' (chā. u. 5 | 7 | 1) 'yoṣā vāva  
 gautamāgniḥ' (chā. u. 5 | 8 | 1) ityatra  
 4 yoṣitpuruṣayoragnibuddhirmānasī bhavati |  
 kevalacodanājanyatvāt kriyaiva sā puruṣatantrā ca | yā tu  
 6 prasiddhe'gnāvagnibuddhiḥ, na sā codanātantrā; nāpi  
 puruṣatantrā | kiṃ tarhi ? pratyakṣaviṣayavastutantraiveti  
 8 jñānamevaitat; na kriyā — evaṃ  
 sarvapramāṇaviṣayavastuṣu veditavyam | tatraivaṃ sati  
 10 yathābhūtabrahmātmaviṣayamapi jñānaṃ na  
 codanātantram | tadviṣaye liṅādayaḥ śrūyamāṇā api  
 12 aniyojyaviṣayatvātkuṅṭhībhavanti upalādiṣu  
 prayuktakṣurataikṣṇyādivat ,  
 14 aheyānupādeyavastuviṣayatvāt | kimarthāni tarhi 'ātmā vā  
 are draṣṭavyaḥ śrotavyaḥ' (br. u. 2 | 4 | 5) ityādīni  
 16 vidhicchāyāni vacanāni ?  
 svābhāvikapravṛttiviṣayavimukhīkaraṇārthānīti brūmaḥ |  
 18 yo hi bahirmukhaḥ pravartate puruṣaḥ 'iṣṭaṃ me  
 bhūyādaniṣṭaṃ mā bhūt' iti, na ca tatrātyantikam  
 20 puruṣārthaṃ labhate, tamātyantikapurūṣārthavāñchinam

svābhāvīkātkāryakaraṇasaṅghātapravṛttigocarādvimukhīkṛt  
 2 ya pratyagātmāsrotastayā pravartayanti 'ātmā vā are  
 draṣṭavyaḥ' ityādīni; tasyātmānveṣaṇāya  
 4 pravṛttasyāheyamanupādeyaṃ cātmatattvamupadiśyate —  
 'idaṃ sarvaṃ yadayamātmā' (br. u. 2 | 4 | 6) 'yatra tvasya  
 6 sarvamātmāivābhūttatkena kaṃ paśyet ... kena kaṃ  
 vijānīyāt' (br. u. 4 | 5 | 15) 'vijñātāramare kena vijānīyāt' (br.  
 8 u. 2 | 4 | 14) 'ayamātmā brahma' (br. u. 2 | 5 | 19) ityādibhiḥ  
 | yadapyakartavyapradhānamātmajñānaṃ hānāyopādānāya  
 10 vā na bhavatīti, tattathaivetyabhyupagamyate | alaṅkāro  
 hyayamasmākam — yadbrahmātmāvagatau satyāṃ  
 12 sarvakartavyatāhāniḥ kṛtakṛtyatā ceti | tathā ca śrutiḥ —  
 'ātmānaṃ cedvijānīyādayamasmīti pūruṣaḥ |  
 14 kimicchankasya kāmāya śarīramanusamaṅjvaret' (br. u. 4 | 4 |  
 12) iti, 'etadbuddhvā buddhimānsyātkṛtakṛtyaśca bhārata'  
 16 (bha. gī. 15 | 20) iti ca smṛtiḥ | tasmāna  
 pratipattividhiviṣayatayā brahmaṇaḥ samarpaṇam ||  
 18 yadapi kecidāhuḥ — pravṛttinivṛttividhitaccheṣavyatirekeṇa  
 kevalavastuvādī vedabhāgo nāstīti, tanna | aupaniṣadasya  
 20 puruṣasyānanyaśeṣatvāt | yo'sāvupaniṣatsvevādhigataḥ

puruṣo'saṃsārī brahmasvarūpaḥ  
 2 utpādyādicaturvidhadravavilakṣaṇaḥ  
 svaprakaraṇastho'nanyaśeṣaḥ, nāsau nāsti nādhigamyata iti  
 4 vā śakyaṃ vaditum | 'sa eṣa neti netyātmā' (br. u. 3 | 9 | 26)  
 ityātmaśabdāt ātmanaśca pratyākhyātumaśakyatvāt , ya eva  
 6 nirākartā tasyaivātmavāt | nanvātmā  
 ahaṃpratyayaviṣayatvādupaniṣatsveva vijñāyata  
 8 ityanupapannaṃ | na, tatsākṣitvena pratyuktatvāt | na  
 hyahaṃpratyayaviṣayakarṭṛvyatirekeṇa tatsākṣī  
 10 sarvabhūtaṣṭhaḥ sama ekaḥ kūṭasthanityaḥ puruṣo  
 vidhikāṇḍe tarkasamaye vā kenacidadhigataḥ sarvasyātmā |  
 12 ataḥ sa na kenacitpratyākhyātum śakyaḥ, vidhiśeṣatvaṃ vā  
 netum; ātmatvādeva ca sarveṣāṃ — na heyo nāpyupādeyaḥ  
 14 | sarvaṃ hi vinaśyadvikārajātaṃ puruṣāntaṃ vinaśyati |  
 puruṣo hi vināśahetvabhāvādavināśī | vikriyāhetvabhāvācca  
 16 kūṭasthanityaḥ | ata eva  
 nityaśuddhabuddhamuktasvabhāvaḥ; tasmāt 'puruṣānna  
 18 paraṃ kiñcitsā kāṣṭhā sā parā gatiḥ' (ka. u. 1 | 3 | 11) 'taṃ  
 tvaupaniṣadam puruṣaṃ pṛcchāmi' (br. u. 3 | 9 | 26) iti  
 20 caupaniṣadatvaviśeṣaṇaṃ puruṣasyopaniṣatsu prādhānyena

prakāśyamānatve upapadyate | ato bhūtavastuparo  
 2 vedabhāgo nāstīti vacanaṃ sāhasamātram ||  
 yadapi śāstratātparyavidāmanukramaṇam — ‘dr̥ṣṭo hi  
 4 tasyārthaḥ karmāvabodhanam’ ityevamādi, tat  
 dharmajijñāsāviṣayatvādvidhipratiṣedhaśāstrābhiprāyaṃ  
 6 draṣṭavyam | api ca ‘āmnāyasya  
 kriyārthatvādānarthakyamatadarthānām’  
 8 ityetadekāntenābhyupagacchatāṃ  
 bhūtopadeśānarthakyaprasaṅgaḥ |  
 10 pravṛttinivṛttividhivyatirekeṇa bhūtaṃ cedvastūpadiśati  
 bhavyārthatvena, kūṭasthanityaṃ bhūtaṃ nopadiśatīti ko  
 12 hetuḥ | na hi bhūtamupadiśyamānaṃ kriyā bhavati |  
 akriyātve’pi bhūtasya kriyāsādhanatvātkriyārtha eva  
 14 bhūtopadeśa itī cet , naiṣa doṣaḥ | kriyārthatve’pi  
 kriyānirvartanaśaktimadvastūpadiṣṭameva | kriyārthatvaṃ  
 16 tu prayojanaṃ tasya | na caitāvatā vastvanupadiṣṭaṃ  
 bhavati | yadi nāmopadiṣṭaṃ kiṃ tava tena syādīti, ucyate  
 18 — anavagatātmavastūpadeśaśca tathaiva bhavitumarhati |  
 tadavagatyā mithyājñānasya saṃsārahetornivṛtṭiḥ  
 20 prayojanaṃ kriyata ityaviśiṣṭamarthavattvaṃ

kriyāsādhanavastūpadeśena | api ca 'brāhmaṇo na  
 2 hantavyaḥ' iti caivamādyā nivṛttirupadiśyate | na ca sā kriyā  
 | nāpi kriyāsādhanam | akriyārthānāmupadeśo'narthakaścet  
 4 , 'brāhmaṇo na hantavyaḥ'  
 ityādinivṛtтыupadeśānāmānarthakyaṃ prāptam |  
 6 taccāniṣṭam | na ca svabhāvaprāptahantyarthānurāgeṇa  
 nañāḥ śakyamaprāptakriyārthatvaṃ kalpayituṃ  
 8 hananakriyānivṛtтыaudāsīnyavyatirekeṇa | nañāścaīṣa  
 svabhāvaḥ, yatsvasambandhino'bhāvaṃ bodhayatīti |  
 10 abhāvabuddhiścaudāsīnyakāraṇam | sā ca  
 dagdhendhanāgnivatsvayamevopaśāmyati |  
 12 tasmātprasaktakriyānivṛtтыaudāsīnyameva 'brāhmaṇo na  
 hantavyaḥ' ityādiṣu pratiśedhārthaṃ manyāmahe, anyatra  
 14 prajāpativratādibhyaḥ |  
 tasmātpuruṣārthānupayogyupākhyānādibhūtārthavādaviṣa  
 16 yamānarthakyābhidhānaṃ draṣṭavyam ||  
 yadapyuktam — kartavyavidhyanupraveśamantareṇa  
 18 vastumātramucyamānamanarthakaṃ syāt 'saptadvīpā  
 vasumatī' ityādivaditi, tatparihṛtam | 'rajjuriyam , nāyaṃ  
 20 sarpaḥ' iti vastumātrakathane'pi prayojanasya dṛṣṭatvāt |

nanu śrutabrahmaṇo'pi yathāpūrvam saṃsāritvadarśanāna  
 2 rajjusvarūpakathanavadarthavattvamityuktam | atrocyate —  
 nāvagatabrahmātmabhāvasya yathāpūrvam saṃsāritvam  
 4 śakyam darśayitum ,  
 vedapramāṇajanitabrahmātmabhāvavirodhāt | na hi  
 6 śarīrādyātmābhīmānino duḥkhabhayādimattvam dṛṣṭamiti,  
 tasyaiva vedapramāṇajanitabrahmātmāvagame  
 8 tadabhimānanivṛttau tadeva mithyājñānanimittam  
 duḥkhabhayādimattvam bhavātīti śakyam kalpayitum | na  
 10 hi dhanino grhasthasya dhanābhīmānino  
 dhanāpahāranimittam duḥkham dṛṣṭamiti, tasyaiva  
 12 pravrajitasya dhanābhīmānarahitasya tadeva  
 dhanāpahāranimittam duḥkham bhavati | na ca kuṇḍalinaḥ  
 14 kuṇḍalivābhīmānanimittam sukham dṛṣṭamiti tasyaiva  
 kuṇḍalaviyuktasya kuṇḍalivābhīmānarahitasya tadeva  
 16 kuṇḍalivābhīmānanimittam sukham bhavati | taduktam  
 śrutyā — 'aśarīram vāva santam na priyāpriye sprśataḥ'  
 18 (chā. u. 8 | 12 | 1) iti | śarīre patite'śarīratvam syāt , na jīvata  
 iti cet , na; saśarīratvasya mithyājñānanimittatvāt | na  
 20 hyātmanaḥ śarīratmābhīmānalakṣaṇam mithyājñānam

muktvā anyataḥ saśarīratvaṃ śakyaṃ kalpayitum |  
 2 nityamaśarīratvamarmanimittatvādityavocāma |  
 tatkr̥tadharmādharmanimittam saśarīratvamiti cet , na |  
 4 śarīrasambandhasyāsiddhatvāt  
 dharmādharmanyorātmakr̥tatvāsiddheḥ, śarīrasambandhasya  
 6 dharmādharmanyostatkr̥tatvasya cetaretarāśrayatvaprasaṅgāt  
 | andhaparamparaiṣā anāditvakalpanā |  
 8 kriyāsamavāyābhāvāccātmanaḥ kar̥tvānupapatteḥ |  
 sannidhānamātreṇa rājaprabhṛtīnām dṛṣṭam kar̥tvamiti cet  
 10 , na | dhanadānādyupārjitabhṛtyasambandhitvāttesāṃ  
 kar̥tvopapatteḥ | na tvātmano  
 12 dhanadānādivaccharīrādibhiḥ  
 svasvāmibhāvasambandhanimittam kiñcicchakyaṃ  
 14 kalpayitum | mithyābhimānastu pratyakṣaḥ  
 sambandhahetuḥ | etena yajamānatvamātmano vyākhyātam  
 16 | atrāhuḥ — dehādivyatiriktasyātmanaḥ ātmīye  
 dehādāvabhimāno gauṇaḥ, na mithyeti cet , na |  
 18 prasiddhavastubhedasya gauṇatvamukhyatvaprasiddheḥ |  
 yasya hi prasiddho vastubhedah — yathā  
 20 kesarādīmānākṛtviśeṣo'nvayavyatirekābhyām



simhaśabdapratyayabhānmukhyo'nyaḥ prasiddhaḥ,  
2 tataścānyaḥ puruṣaḥ prāyikaiḥ krauryaśauryādibhiḥ  
simhaguṇaiḥ sampannaḥ siddhaḥ, tasya puruṣe  
4 simhaśabdapratyayau gaṇau bhavataḥ |  
nāprasiddhavastubhedasya | tasya  
6 tvanyatrānyaśabdapratyayau bhrāntinimittāveva bhavataḥ,  
na gaṇau | yathā mandāndhakāre  
8 sthāṇurayamityagr̥hyamāṇaviśeṣe puruṣaśabdapratyayau  
sthāṇuviṣayau, yathā vā śuktikāyāmakasmādrajatamidamiti  
10 niścitau śabdapratyayau, tadvaddehādisaṅghāte aham iti  
nirupacāreṇa  
12 śabdapratyayāvātmānātmāvivekenotpadyamānau kathaṃ  
gaṇau śakyau vaditum | ātmānātmavivekināmapi  
14 paṇḍitānāmajāvīpālānāmivāviviktau śabdapratyayau  
bhavataḥ | tasmāddehādivyatiriktātmāstitvavādinām  
16 dehādāvahaṃpratyayo mithyaiva, na gaṇaḥ |  
tasmānmithyāpratyayanimitatvātsaśarīratvasya, siddhaṃ  
18 jīvato'pi viduṣo'śarīratvam | tathā ca brahmaividviṣayā śrutiḥ  
— 'tadyathāhinirlvayanī valmīke mṛtā pratyastā  
20 śayītaivamevedaṃ śarīraṃ śete athāyamaśarīro'mṛtaḥ prāṇo

brahmaiva teja eva' (br. u. 4 | 4 | 7) iti; 'sacakṣuracakṣuriva  
 2 sakarṇo'karṇa iva savāgavāgiva samanā amanā iva  
 saprāṇo'prāṇa iva' iti ca | smṛtirapi — 'sthitaprajñasya kā  
 4 bhāṣā' (bha. gī. 2 | 54) ityādyā sthitaprajñasya  
 lakṣaṇānyācakṣāṇā viduṣaḥ sarvapravṛttiyasambandhaṃ  
 6 darśayati | tasmānnāvagatabrahmātmabhāvasya  
 yathāpūrvam saṃsāritvam | yasya tu yathāpūrvam  
 8 saṃsāritvam nāsāvavagatabrahmātmabhāva ityanavadyam  
 ||  
 10 yatpunaruktaṃ  
 śravaṇātparācīnayormanananididhyāsanayordarśanādvidhi  
 12 śeṣatvam brahmaṇaḥ, na svarūpaparyavasāyitvamiti, tanna  
 | śravaṇavadavagatyarthatvānmanananididhyāsanayoḥ |  
 14 yadi hyavagataṃ brahmānyatra viniyuḥyeta, bhavettadā  
 vidhiśeṣatvam | na tu tadasti, manananididhyāsanayorapi  
 16 śravaṇavadavagatyarthatvāt | tasmānna  
 pratipattividhiviṣayatayā śāstrapramāṇakatvam brahmaṇaḥ  
 18 sambhavaṭīyataḥ svatantrameva brahma  
 śāstrapramāṇakaṃ vedāntavākyaśamanvayāditi siddham |  
 20 evaṃ ca sati 'athāto brahmajijñāsā' iti tadviṣayaḥ

2 'athāto dharmajijñāsā' ityevārbdhatvānna  
 pr̥thaksāstrārambha upapadyate | pratipattividhiparatve hi  
 4 — athātaḥ pariśiṣṭadharmajijñāseti, 'athātaḥ  
 kratvarthapurūṣārthayorjijñāsā' (jai. sū. 4 | 1 | 1) itivat |  
 6 brahmātmaikyāvagatistvapratijñātetī tadartho yuktaḥ  
 śāstrārambhaḥ — 'athāto brahmajijñāsā' iti | tasmāt ahaṃ  
 8 brahmāsmīyetadavasānā eva sarve vidhayaḥ sarvāṇi  
 cetarāṇi pramāṇāni | na  
 10 hayaheyānupādeyādvaitātmāvagatau ,  
 nirviṣayāṅyapramāṭrkāṇi ca pramāṇāni bhavitumarhantīti |  
 12 api cāhuḥ — 'gauṇamithyātmano'sattve  
 putradehādibādhanāt | sadbrahmātmāhamityevaṃ bodhe  
 14 kāryaṃ kathaṃ bhavet ||  
 anveṣṭavyātmavijñānātprākpramāṭrtvamātmanaḥ | anviṣṭaḥ  
 16 syātpramātaiva pāpmadoṣādivarjitaḥ || dehātmapratyayo  
 yadvatpramāṇatvena kalpitaḥ | laukikaṃ tadvadevedaṃ  
 18 pramāṇaṃ tvā'tmaniścayāt' iti || 4 ||



## Key to Transliteration and Pronunciation

- 2 Since Sanskrit is a highly phonetic language, accuracy in the articulation of the letters is important. This is the international transliteration guide to the proper  
4 pronunciation of Sanskrit letters in the *devanāgarī* script.

6	अ	a	but	ठ	ṭh	anthill*3
	आ	āā	calm	30 इ	ḍò	ḍart*3
8	इ	i	it	ढ	ḍh	godhead*3
	ई	īé	beet	32 ण	ṇè	under*3
10	उ	u	put	त्	t	path*4
	ऊ	ū	pool	34 थ	th	thunder*4
12	ऋ	ṛā	rhythm	द्	d	that*4
	ॠ	ṛī	marine	36 ध्	dh	breathe*4
14	ए	e	play	न्	n	numb 4
	ऐ	ai	high	38 प्	p	spin 5
16	ओ	o	go	फ्	ph	loophole*5
	औ	au	loud	40 ब्	b	bin 5
18	क्	k	skate 1	भ्	bh	abhor* 5
	ख्	kh	blockhead*1	42 म्	m	much 5
20	ग्	g	gate 1	य्	y	young
	घ्	gh	loghut* 1	44 र्	r	drama
22	ङ्	ṅ	sing 1	ल्	l	luck
	च्	c	chunk*2	46 व्	v	vile
24	छ्	ch	catch him*2	श्	śç	shove
	ज्	j	john 2	48 ष्	ṣñ	bushel
26	झ्	jh	hedgghog*2	स्	s	so
	ञ्	ñ	bunch 2	50 ह्	h	hum
28	ट्	ṭ	start*3			

- 52 ँ                    ṁ                    anusvāra (nasalization of preceding vowel)k  
                          ḥ                    visarga (aspiration of preceding vowel)  
54 ऽ                    ‘                    avagraha (marking the elision of A at the beginning of a word)  
                          \*                    No                    exact equivalent for these letters

- 56 1 – guttural; 2 – palatal; 3 – lingual; 4 – dental; 5 - labial